



State of Ohio  
 Department of Natural Resources  
 DIVISION OF WATERCRAFT  
 2045 Morse Road, Building A • Columbus, Ohio 43229  
 1-877-4BOATER (in Ohio only) • 614-265-6480 • Fax 614-784-5987  
 ohiodnr.com/watercraft

**CERTIFIED WATERCRAFT REGISTRATION APPLICATION**  
**WATERCRAFT AFFIDAVIT OF OWNERSHIP**  
 Print or type only

**Section 1 - Information**

NEW    RENEWAL    CHANGE    TRANSFER    TRANSFER/TIME REMAINING(\_\_\_\_\_)    TEMPORARY  
EXPIRATION YEAR

For RENEWAL only:  All information on the attached registration is accurate.  
 All the information on the attached registration is accurate EXCEPT for the updates listed below.

- Ohio Watercraft No. OH \_\_\_\_\_  
|-----NUMBERS-----| |---LETTERS---|
- Owner Name \_\_\_\_\_  
LAST FIRST MIDDLE INITIAL  
 Co-Owner Name \_\_\_\_\_  
LAST FIRST MIDDLE INITIAL Daytime Phone (\_\_\_\_) \_\_\_\_\_
- Home Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ County \_\_\_\_\_
- Fuel:  Gas    Diesel    Other
- Boat Manufacturer's Hull Identification No. \_\_\_\_\_ Year \_\_\_\_\_
- Name of Water Principally Used \_\_\_\_\_ Length: \_\_\_\_\_ Feet \_\_\_\_\_ Inches
- Type of Boat:  Open    Cabin    House/Pontoon    Row    Canoe/Kayak    Sail    Other    Personal Watercraft
- Type of Propulsion:  Outboard or Electric Motor    Inboard    Inboard/Out Drive    Jet    Air    Sail    Hand Powered
- Type of Use:  Pleasure    Fishing    Skiing    Racing    Rental    Commercial Passenger    Commercial Fishing    Commercial Other
- Hull Material:  Wood    Steel    Aluminum    Plastic    Fiberglass    Other    Inflatable
- Motor Make \_\_\_\_\_ HP \_\_\_\_\_ Motor MFR's Serial No. \_\_\_\_\_
- Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Rights of Survivorship:  Yes    No (If boat not titled and single ownership, do not check.)  
MM DD YY
- Driver's License or Other I.D. \_\_\_\_\_ (Use Tax I.D. for businesses)  
STATE ISSUED NUMBER
- Boat** Title Number \_\_\_\_\_  No Title Required
- I certify the above information is true and accurate: \_\_\_\_\_  
DATE SIGNATURE OF OWNER  
 \_\_\_\_\_  
DATE SIGNATURE OF CO-OWNER

**Section 2 - Watercraft Affidavit of Ownership for Non-titled Boats**

Date of Sale \_\_\_\_\_ How was the above vessel acquired? \_\_\_\_\_  
 Previous Owner Name(s) \_\_\_\_\_  
 Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 I certify the above information is true and accurate: \_\_\_\_\_ Sworn to before me and subscribed in my presence  
 \_\_\_\_\_ this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_  
SIGNATURE OF OWNER MONTH YEAR  
 \_\_\_\_\_ NOTARY PUBLIC  
SIGNATURE OF CO-OWNER  
 State of Ohio, County of \_\_\_\_\_ My commission expires \_\_\_\_\_

**Section 3 - Agent Certification**

I certify that I have seen legal proof of ownership and/or documentation herein described in the form of \_\_\_\_\_  
TYPE OF PROOF SEEN  
 \_\_\_\_\_  
DATE SIGNATURE OF REGISTRATION AGENT/CLERK AGENT NO.