





**VI – PROJECT DESCRIPTION** (cont'd)

**PROPOSED PROJECT**

COMPONENTS	Number	Replacement?	New Installation?	Estimated Cost
DOCKS				
SLIPS				
MOORING BUOYS				
NAVIGATIONAL AIDS				
OTHER:				
OTHER:				
OTHER:				
INITIAL DREDGING				
<b>GRAND TOTAL</b>				

**VII - PROJECT JUSTIFICATION**

Please refer to the section on **How Projects are Scored**. **Tier II applications:** Please include a clear description of **NEED** (why the project is being undertaken), **OBJECTIVES** (what is to be accomplished within the time and money parameters), **EXPECTED RESULTS AND BENEFITS** (a complete description of expected benefits), and **APPROACH** (describe actions, activities, methods, key personnel, budgets, schedules, and procedures that will be used to achieve the objectives). Attach additional pages titled "PROJECT JUSTIFICATION" as needed.

**VIII - REQUIRED ATTACHMENTS**

_____	1. <b>AREA MAP</b> (General area of Ohio showing where your marina is located)
_____	2. <b>SITE VICINITY MAP</b> (County, City, or USGS Quad map showing where your marina is located)
_____	3. <b>SITE PLAN</b> (Show the layout and boundaries of the marina and location of all proposed project components. All project components should be clearly labeled on the plan. Also label existing features on the site plan. Site plan must be to scale.

**APPLICANT SIGNATURE**

Application is hereby made for the activities described herein. I certify that I am familiar with the information contained in the application, and, to the best of my knowledge and belief, this information is true, complete, and accurate.

I and my spouse affirm that we have not made, as an individual, within the past two calendar years, one or more contributions totaling in excess of \$1,000.00 to the Governor or his election committees, consistent with the restrictions of Section 3517.13 of the Revised Code.

I certify that the auditor of the state has not issued an unresolved finding for recovery against the organization that I represent, or myself.

_____	_____
Print/Type Name	Marina/Facility
_____	_____
Applicant Signature	Title
_____	_____
Date	

**RETURN TWO APPLICATIONS WITH ORIGINAL SIGNATURES AND ATTACHMENTS TO:**

Ohio Department of Natural Resources  
Division of Watercraft  
2045 Morse Road - Bldg. A  
Columbus, Ohio 43229-6693  
Attn: Carl Miller